RECEIVED DEPT. OF JUSTICE FEB 7 11 UD III.

REGISTRATION SECTION AMENDMENT TO REGISTRATION STATEMENT

PURSURMAN FEB 7 11 08 NH . 13

UNITED STATES DEPARTMENT OF JUSTICE

-	
1. Name of Registrant	2. Registration No. 634
Danish National Tourist Office	
3. This amendment is filed to accomplish the follow	wing indicated purpose or purposes:
☐ To correct a deficiency in	To give a 10-day notice of a change in information as required by Section 2(b) of the Act.
Initial Statement	
Supplemental Statement for <u>item 15 A</u>	Other purpose (specify)
To give notice of change in an exhibit previously filed.	
4. If this amendment requires the filing of a docume	nt or documents, please list-
5. Each item checked above must be explained belo specific reference to and identity of the item in more space is needed, full size insert sheets ma	the registration statement to which it pertains. If
Films Oct. 30 1 copy of Den 1972 Nov. 10: 30 copies of Dec. 7 1 copy of fi From Multicolor Film Lab.	mark film 141.73 Denmark film 968.40 lm 137.43 \$1247.56
244 West 49th Street, N.Y.	· **
May - Oct. from Tribu Showings	ne Films, 38 West 32nd Street 347.59
Our shipping costs	109.55
Round total given in statement 6 July - Dec. 1972	\$1704.70
The undersigned swear(s) or affirm(s) that he had amendment and that he is (they are) familiar with the entirety true and accurate to the best of his (their)	as (they have) read the information set forth in this he contents thereof and that such contents are in their knowledge and belief.
(Both copies of this amendment shall be signed and so to before a notary public or other person authorized to ac minister oaths by the agent, if the registrant is an indivi- or by a majority of those partners, officers, directors or persons performing similar functions who are in the Unit States, if the registrant is an organization.)	Axel Dessau
Subscribed and swom to before me atNew Yo	ork O
this 31 slay of January , 19 ILMA BRUMME Notery Public, State of New York	(Notary of other otticer)
My commission expires No. 03-5495500 Qualific 1: 10 Brank County Commission: 1: prime March: 38, 10	